



# The Murdock Weekly

## A Quick Look at the Week Ahead

A publication of the Murdock Elementary PTA  
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every child one voice.

October 14, 2009

### BOOSTERTHON FUN RUN!

FRIDAY, OCTOBER 16:

Kindergarten & 1st grade: 11:35-12:45  
2nd and 3rd grades: 10:15-11:30  
4th and 5th grades: 12:45-2:00

**ALL PARENTS and family members (2 legged only) ARE INVITED TO THE RUN!!!**

### FOR THE WEEK OF 10/5-10/9

**HOT! HOT! HOT! Classes** (0 absences, 0 tardies) - None.

**HOT! Classes** (0 tardies) - K-None, 1-None, 2-None, 3-Bold, 4-Reeves, 5-None.

### WEEK AT A GLANCE...

10/14 • School Store 3-5 (7:25-7:50 am)  
Wed • Boosterthon

10/15 • School Picture Re-take Day  
Thur • MESF Board Meeting 6:30 pm  
• Boosterthon

10/16 • MBC  
Fri • Spirit Day - Wear your Murdock shirt  
• Sunshine Math Cycle 1 due (1st-5th)  
• Report Cards Distributed  
• BOOSTERTHON FUN RUN

10/17 • Diwali - Hindu Festival of Lights  
Sat

10/19  
Mon

10/20 • School Store K-2 (7:25-7:50 am)  
Tue • Reflections Award Ceremony 8:00 am

### LOOKING AHEAD...

10/21 • School Store 3-5 (7:25-7:50 am)  
Wed • EARLY RELEASE 12:25

10/22  
Thur • "COW"loween event @ East Lake  
Chick-Fil-A 5:00-8:00 pm

10/23 • MBC  
Fri • Spirit Day - Wear your Murdock Shirt

10/26 • Red Ribbon Week  
Mon • Birthday Book Celebration 7:30 am

10/27 • Red Ribbon Week  
Tue • School Store K-2 (7:25-7:50 am)

**WORD OF THE WEEK!** "Honor" A sense of what is right, just and true; privilege.

### FYI ...!

- ✓ Make arrangements for Early Release on 10/21!
- ✓ Order yearbooks at [www.JostensYearbooks.com](http://www.JostensYearbooks.com)!
- ✓ Send in your gently-worn spiritwear & class t-shirts!

❖ **MARQUEE** - For a \$35 donation to MESF, the Murdock Marquee is available October 26-31, November 16-21 and November 23-28 for a special birthday (or other) message! Please e-mail Cassie Rogers at [cassie.n.rogers@lmco.com](mailto:cassie.n.rogers@lmco.com) if interested.

❖ **VOLUNTEERING AT THE MEDIA CENTER** is **FUN** and **EASY!** Volunteers scan and shelf books, and help all of our kids in their book searches. A great opportunity to see your child while when he visits the Media Center. Also, you can follow up your visit by having lunch with your child!. **Grandparents and Parents** are **WELCOME**. Call or email Paulette Church 770-321-1471 [qpaulette@yahoo.com](mailto:qpaulette@yahoo.com). (lower-case "Q" paulette)

❖ **FAMILY PORTRAIT DAY** is Saturday, October 24th and Sunday, October 25th. Family portraits are taken by a professional photographer, with proceeds benefitting MESF. Sign up sheets are in the school office.

❖ **BOXTOPS!** - Keep sending in your pink General Mills Boxtops for Education! To see a list of participating products, check out [www.boxtops4education.com](http://www.boxtops4education.com). Our first deadline for submission is the end of October. The three classes with the most BOX TOPS submitted will win a "crazy" day for their class. Charms will also be awarded to individuals and classes with the most BOX TOPS submissions. Questions? [nicwilliams@comcast.net](mailto:nicwilliams@comcast.net).

❖ **"COW"LOWEEN IS COMING!** It is the ultimate school spirit night at the East Lake Chick-Fil-A! Thursday, October 22, 5:00-8:00 pm. Wear your costume, play fun games and win prizes! (Costumes to be worn to event only, and not to school).

❖ **FOR RED RIBBON WEEK** there will be no sock donation/collection this year. More details about our upcoming activities will be available next week.

❖ **SCHOOL PICTURE RE-TAKES-10/15-** Return original pictures to school ON the 15th for retakes to be taken. Students who were absent on picture day will need a picture taken for the yearbook. If you have not pre-paid, ask your teacher for an order form.

❖ **BOOKFAIR NEWS** - The dates for Murdock's fall Book Fair are 11/9 - 11/13. Grand opening on Friday night, 11/6. We will participate in Scholastic's *One for Books* program with a collection box for loose change and one dollar bills during the fair. All contributions will go to Clarkdale teachers to replace the many books lost from their classroom libraries.

❖ **FAMILY ENGAGEMENT SUMMIT** - Sat. 10/17, 8am-12:30pm, at Campbell High School. The summit is co-sponsored by the Cobb County School District, Marietta City Schools, Georgia PTA, & Communities in Schools. Numerous exhibitors will also be on hand. A welcoming session by school district administrators will be followed by parent break-out sessions: Internet Safety, Healthy Habits, College Admissions & Financial Aid, African American Parents workshop, Understanding Data from School Testing, PASSport - tips to help your child succeed in school, and From the Playbook to the Playing Field: Real Ways to Get Involved. Registration is FREE! Register online and find more information at <http://www.cobbk12.org/familysummit>.

❖ **LOOKING FORWARD!** - Murdock will be hosting its second annual **INTERNATIONAL NIGHT**, February 11, 2010. We are looking for parent/family volunteers to create and run booths. No experience needed!! More details will be sent home in November. Please email questions and/or booth ideas to [mary.o'neill@cobbk12.org](mailto:mary.o'neill@cobbk12.org).

*Backside - Boosterthon/Allison Redhead*